

FILED
STATE OF SOUTH CAROLINA GREENVILLE S.C.
COUNTY OF GREENVILLE 2 12 27 PM '84
DONNIE S. TANKERSLEY
R.M.C.

ASSIGNMENT

FOR VALUE RECEIVED, we, Richardson & Newman, a Partnership, do hereby assign, transfer and convey all our right, title and interest in and to that certain mortgage given by J. Haywood Cosby and June M. Cosby to us recorded in the Office of the RMC for Greenville County on April 20, 1983, in Mortgage Book 1602 at Page 821, to American Federal Savings and Loan Association.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of April, 1984.

In the presence of:

June M. Cosby
Nancy E. Russell

RICHARDSON & NEWMAN, A
PARTNERSHIP
BY: *W.D. Richard*
Jan Newman

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within-named Richardson & Newman, a Partnership, by its partners, sign, seal and as their act and deed, deliver the within Assignment, and that she, with the other witness subscribed above, witnessed the execution thereof.

Nancy E. Russell

SWORN to before me this
30th day of April, 1984.

June M. Cosby
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 5/8/90.

Recorded May 2, 1984 at 12:27 P/M

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